

## Section 1: Applicant Details and Contact Information

### 1.1. Type of Applicant

Tick the correct option from the below:

Individual	<input type="checkbox"/>	Go To Section 1.2
Registered Company	<input checked="" type="checkbox"/>	Go To Section 1.3
Organisation	<input type="checkbox"/>	Go To Section 1.4

### 1.2. Details of Individual

Provide the below information:

Name	
Surname	
Address (Line 1)	
Address (Line 2)	
Locality	
Post Code	
ID Card Number	
VAT Number (If Applicable)	

Proceed to Section 2.1.

### 1.3. Company Details

Provide the below information:

Company Name	Wasteserv Malta Ltd.
Address (Line 1)	EkoCentre
Address (Line 2)	Triq il-Latmija
Locality	Marsaskala
Post Code	MSK 4613
Telephone Number	2385 8000
VAT Number	16567121
Company Registration Number	C30567

Additionally, provide the below information for the Legal Representative/s of the company:

Name	Richard
Surname	Bilocca
Telephone Number	2385 8000
Mobile Number	/
Email Address	richard.bilocca@wasteservmalta.com

Proceed to Section 2.1.

## 1.4. Organisation Details

Provide the below information:

Name of Organisation	
Type of Organisation	
Address (Line 1)	
Address (Line 2)	
Locality	
Post Code	
Telephone Number	
VAT Number (If Applicable)	

Additionally, provide the below information for the legal representative/s for your organisation:

Name	
Surname	
Telephone Number	
Mobile Number	
Email Address	

Proceed to Section 2.1.

## Section 2: Site Details

### 2.1. Details of Activities on Site

Provide details of the sector of activity of the MCP in the facility in which it is installed together with the associated NACE Code. A link for the list of NACE codes can be found [here](#).

Activity	NACE Code
<a href="#">Treatment and disposal of non-hazardous waste</a>	<a href="#">3821</a>

### 2.2. Address of Site

Provide the address for the site:

Address (Line 1)	<a href="#">Sant' Antnin Waste Treatment Plant</a>
Address (Line 2)	<a href="#">Triq Wied iz-Ziju</a>
Locality	<a href="#">Marsaskala</a>
Post Code	<a href="#">MSK 4613</a>

## Section 3: Fuels and Combustion Plants

### 3.1. Medium Combustion Plants (MCP)

List all medium combustion plants in the below table:

Combustion Plant Code	Type of Combustion Plant	Manufacturer	Serial Number
CP1			
CP2	CHP	DEUTZ	2206713
CP3			
CP4			
CP5			

Add more rows as required.

### 3.2. Fuels used by Combustion Plant

Fill in the table below for each fuel tank (including built-in tanks) on site:

Fuel Tank Code	Fuel Type	Maximum Tank Capacity	Annual Consumption	Storage Tank Arrangements <sup>1</sup>	Containment Measures	Fill Point Code
F1	Biogas	340m <sup>3</sup>	1,263,600m <sup>3</sup>	Gas Bubble Holder	N/A	FB1
F2						FB2
F3						FB3
F4						FB4
F5						FB5

Add more rows as required.

### 3.3. Additional details.

For each MCP on site Kindly also compile the information requested in Annex 1 below

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<sup>1</sup> e.g.: Underground/ In-built etc.

## Section 4: Plans

### 4.1. Site Plan

Provide a site plan showing the site area and boundaries according to the below specifications. This is to be attached with the application and clearly labelled as **Attachment 1**.

The site plan should:

- Be an A4 or A3 sized plan;
- Be of a scale of 1: 10,000 or 1: 2,500 as appropriate;
- Show all existing development within 250 metres of the boundary site including all roads and buildings;
- Indicate in red the outline of the proposed site including all necessary infrastructure (existing and/or proposed), such as site access roads.

### 4.2. Site Layout Plan

Provide a site layout plan (in A3 or larger) clearly showing the location of the Medium Combustion Plants on site together with the fuel tanks and stacks. To identify each of the mentioned items, use the below location codes:

- Combustion Plant Codes (e.g. CP1) from Section 3.1
- Fuel Tank Codes (e.g. F1) from Section 3.2
- Fill points Codes (e.g. FB1) from Section 3.2
- Emission Codes (e.g. CP1/1) from Point 16 of the below Annex

This is to be attached with the application and clearly labelled as **Attachment 2**.

## Section 5: Declaration

### PLEASE READ THE FOLLOWING BEFORE SIGNING - Data Protection Clause

In terms of the Data Protection Acts, 2018 (Act 586 of 2018), we will process any personal and/or sensitive data supplied on/in this application, request or notification form or subsequently supplied by yourself, whether orally or in writing, for all or any of the following:

1. To provide our service to you, including the proper processing of your application, request and/or notice as submitted;
2. To identify you and for the verification of the information provided to our officers;
3. Preventing, detecting and/or prosecuting fraud and any other criminal activity which the Authority is bound to report and/or act upon whilst meeting any other specific legal or regulatory obligations;
4. Establishing, exercising or defending any legal action;
5. Internal management, research and statistics, systems administration, the development and improvement of our services;
6. The protection and promotion of our legitimate interests and the proper conduct of our obligations arising under any law or statutory instrument; and
7. To make public the necessary information as specified in the relevant laws and to fulfil an obligation under law.

You acknowledge that in reviewing this application, the Authority may process, disclose, transfer or share your personal data to its employees; to any other Government Authority or Entity; and to any other third parties in order to comply with applicable Laws, and by signing this form you are giving your consent to the Authority to do so.

Every field on the form is mandatory. Should you fail to fill in any mandatory field, we reserve the right to refuse the application. Should any field be inapplicable to your particular circumstances please mark that field with the letters "N/A".

You have the right to require that we provide you with access to your personal data as well as the right to rectify, or, in appropriate circumstances, erase/edit any inaccurate, incomplete or immaterial personal data which is being processed. However, you are required to inform us immediately of any alterations relating to your personal data which we are processing.

By signing this form, you confirm that you are giving your explicit consent, in terms of the Data Protection Act, on behalf of yourself and all the other persons specified in this form for the Authority to process your respective personal information as outlined above and you confirm that you have brought this Data Protection notice to the attention of these other persons and obtained their respective consents.

We undertake to implement appropriate measures and safeguards for the purpose of protecting the confidentiality, integrity and availability of all data processed.

I the undersigned apply for the Medium Combustion Plant Registration as indicated above, and declare that, to the best of my knowledge, all the information contained in this application and on the submitted supplementary forms and documentation is complete and correct. I also understand that any incomplete, fraudulent or misleading information will annul the application or registration, and may also incur any relevant penalties. I understand that should the Permit in respect of this Application either be granted, refused or dismissed by the Authority, the Authority may in accordance with the Law disclose and/or publish my Personal Data, and for all intents and purposes I am hereby giving my full consent to the Authority to do so. I also declare that I have read the data protection clause above.

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*Signature*

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*Name / On Behalf Of*

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*Date*

FOR OFFICE USE ONLY

Administration Unit Stamp with date:

ERA Permitting Unit Stamp with date:

Assigned Application Number:

EP		
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# Annex 1: Further Submissions for CHP 2

This Annex is to be submitted for **each** MCP and labelled as **AN/XXX<sup>2</sup>**.

1. Location Code from Section 3.1: [CHP 2](#)

2. Rated Thermal Input (MW<sub>Th</sub>): [1.999](#)

A Warranted Engineer's declaration/ calculation of the rated thermal input of the combustion plant is to be provided as [AN/CP2/A](#).

3. Category:

Diesel Engine	<input type="checkbox"/>	
Dual Fuel Engine	<input type="checkbox"/>	
Gas Turbine	<input type="checkbox"/>	
Other Engines	<input checked="" type="checkbox"/>	Kindly Specify: <a href="#">Gas Combustion Engine</a>
Other MCP	<input type="checkbox"/>	Kindly Specify: <a href="#">Click or tap here to enter text.</a>

4. Fuel Category:

Solid Biomass	<input type="checkbox"/>
Other Solid Fuel	<input type="checkbox"/>
Gas Oil	<input type="checkbox"/>
Liquid Fuel other than Gas Oil	<input type="checkbox"/>
Natural Gas	<input type="checkbox"/>
Other Fuel other than Natural Gas	<input checked="" type="checkbox"/>

5. Fuel Use and Ratio:

	Fuel Category	Fuel Used per Annum	Fuel Ratio (%) – If Applicable
Fuel 1	<a href="#">Other Fuel other than Natural Gas</a>	<a href="#">1,263,600 *</a>	<a href="#">N/A</a>
Fuel 2	<a href="#">Choose an item.</a>		
Fuel 3	<a href="#">Choose an item.</a>		
Fuel 4	<a href="#">Choose an item.</a>		

*Add more rows as required.*

<sup>2</sup> **XXX** is to be replaced by the location code of the combustion plant provided in Point 1 of this Annex.

\*Total amount of biogas fed to both CHPs.

6. Annual Fuel Consumption: \* 1,263,600m<sup>3</sup> of biogas (includes also amount referred to CHP1)

7. Is MCP already installed on site? Yes

If **No**, Point **8** and **9** are to be left blank.

If **Yes**, Point **10** is to be left blank.

8. Date of Start of the operation of MCP: Approx. same period of CHP 1

In the case of the date of start of operation being before 20<sup>th</sup> December 2018, proof of this is required. This is to be provided as **AN/XXX/B**.

9. Annual operating hours of the MCP for the last five years and average calculation:

Year	Average Annual Operating Hours
2019	274
2018	200
2017	351
2016	805
2015	4931

5-year Rolling Average	1312.2
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10. Expected annual operating hours: Click or tap here to enter text.

11. If the MCP is not used (as per average stated in Point 9) or is expected to be not used (as per point 10) for more than 500 hours annually, a signed declaration stating that the combustion plant will not be used for more than 500 hours annually is to be provided as **AN/XXX/C**.

12. Average load in use (%): 60

13. Are emissions currently monitored? No

If **Yes**, the latest monitoring results are to be provided as **AN/XXX/D**.

14. Yearly waste gas flow rate: N/A

15. Number of Stacks: 1

## 16. Height and Location of Stacks:

**In the Emission Code Column, XXX is to be replaced with the Combustion Plant code provided in Point 1.**

Stack Number	Emission Code	Stack Height (m)	Geo Reference Coordinates of Stack
1	CP/1***	8.5**	35.860790, 14.549293
2	XXX/2		
3	XXX/3		

Add more rows as required.

\*\* From Ground to top of Stack.

\*\*\* Same as CHP 1.

## 17. Attachment Summary

Attachment	Provided (Tick if Yes)
A	<input checked="" type="checkbox"/>
B	<input type="checkbox"/>
C	<input type="checkbox"/>
D	<input type="checkbox"/>

Further attachments as deemed necessary by applicant are to be listed below and labelled using the same method as described above and using the correct letter.

Attachment	Description
E	
F	
G	
H	

Add more rows as required.